

THE CHURCH
OF
St. John the Evangelist
HILLS ROAD, CAMBRIDGE

CONSECRATION

OF THE
NEW ADDITION TO THE NAVE

BY THE
Right Rev.
Bishop H. McCartie Price, D.D.
Archdeacon of Ely

ON
THURSDAY, the THIRTEENTH DAY of
JUNE, 1929

ORDER OF PROCESSION

*At 2.45 p.m., the Clergy and Choir being robed,
there shall be formed a procession in this order:—*

THE CHOIR

THE VICAR

THE CLERGY (in alphabetical order).

The Revs. H. E. Foster, W. Hopkins, A. L. Hunt,
Canon Hulbert-Powell, G. F. Jackson, A. MacLulich
MacLulich, C. J. Morton, A. Malley, J. O. F. Murray
(Master of Selwyn College), E. A. Ostrehan, W. W.
Partridge, E. W. Platt, S. R. Smith, S. Symonds, R. E.
Walker, G. L. Williams, H. G. Wise, J. L. Wyatt.

THE FOREMAN AND WORKMEN.

Messrs. T. Norfolk, W. Brown, G. Johnson, W. Topper,
C. J. Whitaker, R. C. Leech.

THE BUILDER.

Mr. E. W. Negus.

THE ARCHITECT.

Mr. William Gunton.

THE BUILDING COMMITTEE.

Messrs. W. R. Elworthy, A. Hyde, W. Layton, A. P.
McAlister, A. F. Wightman, S. A. Wright.

THE VICE-CHAIRMAN OF THE PAROCHIAL CHURCH COUNCIL.

Mr. G. Longman.

Messrs. F. F. Doggett, J. Frohock, C. W. Ellison, G.
Elworthy, J. Goodechild, E. C. Jones, E. Vinter.

Miss Allan, Principal of Homerton College.

Mr. H. A. Wootton, Headmaster of the Perse School.

Mr. A. B. Mayne, Headmaster of the Cambridge County
School.

Mr. A. Hamilton Rain, Headmaster of the Morley
Memorial School.

The Rev. Egerton Crookall, Cherryinton Free Church.

The Rev. H. C. Carter, Emmanuel Congregational
Church.

His Worshipful the Mayor of Cambridge, Alderman
J. E. Purvis, M.A.

THE REGISTRAR.

Mr. W. J. Evans.

THE RURAL DEAN.

The Rev. Canon S. T. Adams, M.A.

THE CHURCHWARDENS.

Messrs. H. J. McCullagh and H. H. Dickson.

The Right Rev. BISHOP PRICE, D.D.

ORDER OF SERVICE

¶ *The Choir and Clergy with the Chancellor and the Bishop shall proceed from the Vestry by way of Blinco Grove to the Church gate on Hills Road. When they arrive OUTSIDE the Church porch, the files will step two feet apart to enable the Bishop, preceded by the Vicar, the Chancellor and Churchwardens to get to the west door.*

¶ *The Bishop, attended by his Chancellor, is received at the entrance of the Church by the Minister, the Churchwardens and others. A Petition is delivered to the Minister by Mr. W. R. Elworthy, Hon. Sec. of the Building Committee. The Minister prays the Bishop to Consecrate the Extension of the Church.*

The Bishop receives the Petition, directs the Registrar to read the same, and signifies his consent to Consecrate the Church, according to the prayer of the Petitioners.

¶ *Then shall the Choir, the Clergy and procession reform, and the Bishop, with the Churchwardens, proceed towards the Holy Table.*

PROCESSIONAL HYMN 215 (A. & M.) AURELIA, *being
meanwhile sung.*

"He is the Head of the body, the Church."

THE Church's one foundation
Is JESUS CHRIST her LORD;
She is His new creation
By water and the Word:
From Heav'n He came and sought her
To be His holy Bride;
With His own Blood He bought her,
And for her life He died.

Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation
One LORD, one Faith, one Birth,
One Holy Name she blesses,
Partakes one Holy Food,
And to one hope she presses
With every grace endued.

Though with a scornful wonder
Men see her sore oppress,
By schisms rent asunder,
By heresies distressed,
Yet Saints their watch are keeping,
Their cry goes up, "How long?"
And soon the night of weeping
Shall be the morn of song.

Mid toil, and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

Yet she on earth hath union
With GOD the THREE in ONE,
And mystic sweet communion
With those whose rest is won:
O happy ones and holy!
LORD, give us grace that we,
Like them the meek and lowly,
On high may dwell with Thee. *Amen.*

¶ *When the Choir arrives at the Chancel the Twenty-fourth Psalm shall be sung.*

Domini est terra.

The earth is the Lord's, and all that therein is: the compass of the world, and they that dwell therein.

For He hath founded it upon the seas : and prepared it upon the floods.

Who shall ascend into the hill of the Lord : or who shall rise up in His holy place ?

Even he that hath clean hands, and a pure heart : and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.

He shall receive the blessing from the Lord : and righteousness from the God of his salvation.

This is the generation of them that seek him : even of them that seek thy face, O Jacob.

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors : and the King of Glory shall come in.

Who is the King of glory : it is the Lord strong and mighty, even the Lord mighty in battle.

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors : and the King of glory shall come in.

Who is the King of glory : even the Lord of hosts, He is the King of glory.

Glory be to the Father, and to the Son : and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be : world without end. *Amen.*

¶ *The Bishop and his Chaplains shall go to the Holy Table, and the Bishop, sitting in his chair, shall receive from the person appointed the deed of conveyance, Donation, or Endowment. The Bishop shall lay the same upon the Holy Table : then, going to the East end of the New Extension, turning to the people, he shall say :*

Dearly beloved in the Lord, forasmuch as devout and holy men, as well under the Law as under the Gospel,

moved either by the secret inspiration of the Holy Spirit, or by express command of God, or by their own reason and sense of the order and decency of things, have erected Houses for the public worship of God, and separated them from all profane and common uses, in order to fill men's minds with greater reverence for His glorious Majesty, and to affect their hearts with more devotion and humility in His service ; which pious works have been approved and graciously accepted by our heavenly Father : let us not doubt but He will also graciously approve our godly purpose of setting apart this Extension, in a solemn manner, to the performance of the several offices of religious worship ; and let us faithfully and devoutly beg His blessing on this our undertaking.

¶ *Then, all kneeling, the Bishop shall say :*

O eternal God, mighty in power, and of majesty incomprehensible, whom the heaven of heavens cannot contain, much less the walls of temples made with hands, and who yet hast been graciously pleased to promise Thy special presence in whatever place even two or three of Thy faithful servants shall assemble in Thy Name to offer their supplications and their praises to Thee ; Vouchsafe, O Lord, to be now present with us, who are gathered here together to consecrate this Extension, with all humility and readiness of heart, to the honour of Thy great Name, separating it henceforth from all unhallowed, ordinary, and common uses, dedicating it to Thy service for hearing therein Thy most holy Word, for offering to Thy glorious Majesty the sacrifice of prayer and thanksgiving, and for performing all other holy ordinances which may be lawfully used and solemnised therein. Accept, O Lord, this service at our hands, and bless it with such success as may promote Thy glory, and the salvation of Thy people ; through Jesus Christ our Lord and Saviour. *Amen.*

¶ *Then shall the Bishop, proceeding to the Font, and turning his face towards the Congregation, who continue kneeling, say :*

Regard, O Lord, the supplications of Thy servants, and grant that whosoever shall be dedicated unto Thee in this house by baptism, may be sanctified by Thy Holy Spirit, delivered from Thy wrath, received into the ark of Christ's Church, and ever remain among the number of Thy faithful and elect children. *Amen.*

Grant, O Lord, that they who in this place shall, in their own persons, renew the promises and vows made by their sureties for them at their baptism, and thereupon shall be confirmed by the Bishop, may be strengthened by the Holy Ghost the Comforter, and being defended with Thy heavenly grace, may continue Thine for ever, and daily increase in Thy Holy Spirit more and more, until they come unto Thy everlasting Kingdom. *Amen.*

Grant, we beseech Thee, blessed Lord, that whosoever shall draw near unto Thee in this place, to give Thee thanks for the great benefits they have received at Thy hands, to set forth Thy most worthy praise, to confess their sins unto Thee, and to ask such other things as are requisite and necessary as well for the body as the soul, may draw near with such steadfastness of faith, seriousness of attention, and devout affection of the mind, that Thou mayest accept their bounden duty and service, and vouchsafe to them whatsoever in Thy infinite wisdom Thou shalt see to be most expedient for them ; and this we beg for Jesus Christ His sake, our blessed Lord and Saviour. *Amen.*

¶ *THE BISHOP BEING SEATED, the SENTENCE OF CONSECRATION SHALL BE READ BY THE CHANCELLOR OR REGISTRAR. THE BISHOP SHALL THEN SIGN THE SENTENCE, AND DIRECT THAT IT BE PRESERVED AMONG THE MUNIMENTS OF THE DIOCESE.*

¶ *Then shall follow the Solo*

“O DIVINE REDEEMER.” MUSIC BY CH. GOUNOD.

MISS IRENE FLANDERS.

AH! turn me not away, receive me though unworthy :
Ah! turn me not away, receive me though unworthy :
Hear Thou my cry, hear Thou my cry, behold, Lord, my distress.

Answer me from Thy throne, haste Thee, Lord, to mine aid,
Thy pity shew in my deep anguish,
Thy pity shew in my deep anguish :
Let not the sword of vengeance smite me, though righteous Thine anger,
O Lord shield me, in danger regard me ; on Thee, Lord, alone I call !

O Divine Redeemer, O Divine Redeemer,
I pray Thee grant me pardon and remember not, remember not my sins :
Forgive me, O Divine Redeemer !
I pray Thee grant me pardon and remember not, remember not, O Lord, my sins.

Night gathers round my soul !
Fearful I cry to Thee !
Come to mine aid O Lord, haste Thee, Lord, haste to help me !
Hear my cry, hear my cry ! Save me Lord, in Thy mercy, hear my cry ;
Come and save me, O Lord ! O Divine Redeemer,
O Divine Redeemer ! I pray Thee grant me pardon, remember not, remember not, O Lord, my sins.

Save in the day of retribution,
From Death, shield Thou me, O my God :
O Divine Redeemer ! Have mercy—help me, my Saviour.

¶ *Then shall follow, in shortened form, the Order of Evening Prayer. The Proper Psalm shall be PSALM lxxxiv. The first Lesson shall be 1 KINGS viii. 10-31. The second Lesson shall be 1 COR. iii. 10-17.*

¶ *After the Collect for the Day, the Bishop shall say the following Prayers :*

O most blessed Saviour, who, by Thy gracious presence at the Feast of Dedication, didst approve and honour such religious services as this for which we are now gathered together, be present with us at this time by Thy Holy Spirit, and, because holiness becometh Thine House for ever, sanctify us, we pray Thee, that we may be living temples, holy and acceptable unto Thee; and so dwell in our hearts by faith, and possess our souls by Thy grace, that nothing which defileth may enter into us, and that, being cleansed from all carnal and corrupt affections, we may ever be devoutly given to love and follow Thee, who art our Saviour, Lord and God blessed for evermore. *Amen.*

Blessed be Thy Name, O Lord God, that it hath pleased Thee, by Thy good Spirit, to put into the hearts of Thy servants the desire to erect this Extension of this House to Thy honour and worship. Bless, O Lord, them, their families and substance, and accept the work of their hands; and grant, we beseech Thee, that all who shall enjoy the benefit of this pious work may shew forth their thankfulness by making a right use thereof, to the glory of Thy blessed Name; through Jesus Christ our Lord. *Amen.*

HYMN 538 (A. & M.) after 3rd Collect. WARNBOROUGH.

"That whether we wake or sleep we should live together with Him."

THEY whose course on earth is o'er,
Think they of their brethren more?
They before the throne who bow,
Feel they for their brethren now?

We, by enemies distressed—
They in Paradise at rest;
We the captives—they the freed—
We and they are one indeed.

One in all we seek or shun,
One—because our Lord is one;
One in heart and one in love—
We below, and they above.

Those whom many a land divides,
Many mountains, many tides,
Have they with each other part,
Fellowship of heart with heart?

Each to each may be unknown,
Wide apart their lots be thrown;
Diff'ring tongues their lips may speak,
One be strong, and one be weak;—

Yet in Sacrament and prayer
Each with other hath a share;
Hath a share in tear and sigh,
Watch, and Fast and Litany.

Saints departed even thus
Hold communion still with us;
Still with us, beyond the veil
Praising, pleading without fail.

With them still our hearts we raise,
Share their work and join their praise,
Rend'ring worship, thanks, and love,
To the TRINITY above.

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Praising, pleading without fail.

With them still our hearts we raise,
Share their work and join their praise,
Rend'ring worship, thanks, and love,
To the TRINITY above.

(During the singing of the Hymn there will be a Collection for the Church Extension Fund.)

"And the city was pure gold."

JERUSALEM the golden,
With milk and honey blest,
Beneath thy contemplation
Sink heart and voice oppress.
I know not, oh, I know not
What joys await us there,
What radiancy of glory,
What bliss beyond compare.

They stand, those halls of Sion,
All jubilant with song,
And bright with many an Angel,
And all the Martyr throng;
The Prince is ever in them,
The daylight is serene:
The pastures of the blessed
Are deck'd in glorious sheen.

There is the throne of David;
And there, from care released,
The shout of them that triumph,
The song of them that feast;
And they, who with their Leader
Have conquered in the fight,
For ever and for ever
Are clad in robes of white.

O sweet and blessed country,
The home of God's elect!
O sweet and blessed country
That eager hearts expect!
JESU, in mercy bring us
To that dear land of rest;
Who art, with GOD the FATHER
And SPIRIT, ever Blest. *Amen.*

¶ *Immediately before the final Blessing, the Bishop shall say the following Prayer:*

Blessed be Thy Name, O Lord God, for that it pleaseth Thee to have Thy habitation among the sons of men, and to dwell in the midst of the assembly of the saints upon earth: bless, we beseech Thee, the religious service of this day, and grant that in this place, now set apart to Thy service, Thy holy Name may be worshipped in truth and purity to all generations; through Jesus Christ our Lord. *Amen.*

RECESSIONAL HYMN 541 (A. & M.) MILITES.

¶ *During the singing of the Hymn the Choir and Clergy with the Chancellor and the Bishop—the Churchwardens preceding the Bishop—will leave the Chancel and proceed by way of the Centre Aisle to the Vestry.*

"Unto one mind striving together and in nothing terrified by your adversaries."

WE are soldiers of CHRIST, who is mighty to save,
And his Banner the Cross is unfurl'd;
We are pledged to be faithful and steadfast and brave
Against Satan, the flesh, and the world.

We are brothers and comrades, we stand side by side,
And our faith and our hope are the same;
And we think of the Cross on which JESUS has died,
When we bear the reproach of His Name.

At the font we were marked with the Cross on our brow,
Of our grace and our calling the sign:
And the weakest is strong to be true to his vow,
For the armour we wear is Divine.

We will watch ready arm'd if the Tempter draw near,
If he come with a frown or a smile:
We will heed not his threats, nor his flatteries hear,
Nor be taken by storm or by wile.

We will master the flesh, and its longings restrain,
We will not be the bond-slaves of sin,
The pure Spirit of God in our nature shall reign,
And our spirits their freedom shall win.

For the world's love we live not, its hate we defy,
And we will not be led by the throng;
We'll be true to ourselves, to our FATHER on high,
And the bright world to which we belong.

Now let each cheer his comrade, let hearts beat as one,
While we follow where CHRIST leads the way;
'Twere dishonour to yield, or the battle to shun,
We will fight, and will watch, and will pray.

Though the warfare be weary, the trial be sore,
In the might of our GOD we will stand;
Oh! what joy to be crown'd and be pure evermore,
In the peace of our own Fatherland. *Amen.*



¶ *The Service to-day will be continued on Sunday, June
23rd.*

8 a.m. : HOLY COMMUNION

11 a.m. : MATINS and SERMON

Preacher : The Right Rev.

THE LORD BISHOP OF THE DIOCESE

6.30 p.m. : EVENSONG and SERMON

Preacher :

THE REV. CANON S. T. ADAMS, M.A.,

RURAL DEAN

Collections throughout the day (Sunday, June 23rd) for the Church
Extension Fund.